A meeting of the OVERVIEW AND SCRUTINY PANEL (ECONOMIC WELL-BEING) will be held in THE CORPORATE TRAINING SUITE, EASTFIELD HOUSE, 6 LATHAM ROAD, HUNTINGDON, PE29 6YE on THURSDAY, 14 JANUARY 2010 at 7:00 PM and you are requested to attend for the transaction of the following business:-

Contact (01480)

#### **APOLOGIES**

## 1. **MINUTES** (Pages 1 - 4)

To approve as a correct record the Minutes of the meeting of the Panel held on 10th December 2009.

M Jerrom 388009

### 2. MEMBERS' INTERESTS

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see Notes 1 and 2 below.

# 3. LOCAL GOVERNMENT ACT 2000 - FORWARD PLAN (Pages 5 - 10)

A copy of the current Forward Plan, which was published on 16 December 2009, is attached. Members are invited to note the Plan and to comment as appropriate on any items contained therein.

H Taylor 388008

# 4. ASSET MANAGEMENT PLAN (Pages 11 - 20)

To consider and comment on a report by the Head of Law, Property and Governance containing a review of progress against the Council's Asset Management Plan prior to its submission to the Cabinet.

K Phillips 388260

### 5. **SAPLEY EAST - PROPERTY TRANSACTIONS** (Pages 21 - 26)

To consider and comment on a report by the Head of Law, Property and Governance on the Council's landholdings in the Sapley East Masterplan area.

S Couper 388103 K Phillips 388260

# 6. OVERVIEW AND SCRUTINY PANEL (ECONOMIC WELL BEING) PROGRESS REPORT (Pages 27 - 30)

To consider a report by the Head of Democratic and Central Services on the Panel's programme of studies.

M Jerrom 388009

### 7. WORKPLAN STUDIES (Pages 31 - 48)

To consider, with the aid of a report by the Head of Democratic and Central Services, the current programme of overview and scrutiny studies.

M Jerrom 388009

# 8. **SCRUTINY** (Pages 49 - 54)

To scrutinise decisions as set out in the Decision Digest and to raise any other matters for scrutiny that fall within the remit of the Panel.

Dated this 6 day of January 2010

Chief Executive

#### **Notes**

- 1. A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District
  - (a) the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;
  - (b) a body employing those persons, any firm in which they are a partner and any company of which they are directors;
  - (c) any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or
  - (d) the Councillor's registerable financial and other interests.
- 2. A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.

Please contact Amanda Jerrom, Democratic Services, Tel:01480 388009 Email:amanda.jerrom@huntsdc.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (under Councils and Democracy).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.